

2014 Rome Seminar

American Catholicism in a World Made Small:
Transnational Approaches to U.S. Catholic History



University of Notre Dame
Rome Global Gateway

June 6–19, 2014

2014 Rome Seminar

Sponsor

Cushwa Center for the Study of American Catholicism
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Via Ostilia 15
00184 Rome, Italy
+39 06 686 4320

Friday, June 6

▶ 7:00 p.m.

**Thinking with Rome: Space, Place, and Emotion
in the Making of the First World Religion**

Simon Ditchfield
University of York

Reception to follow

Saturday, June 7

▶ 9:30 a.m.

Welcome

Kathleen Sprows Cummings, John McGreevy, Matteo Sanfilippo

▶ 10:00 a.m.–1:00 p.m.

Opening Session

Thomas A. Tweed, Timothy Matovina

Readings:

Thomas A. Tweed, “Expanding the Study of U.S. Religion: Reflections on the State of a Subfield,” *Religion* 40 (2010), 250-8.

Timothy Matovina, “Remapping American Catholicism,” in *Latino Catholicism: Transformation in America’s Largest Church*, (Princeton, 2011), 1-41.

▶ 1:15 p.m.

Lunch at Papa Gios

Sunday, June 8

Free Day

Monday, June 9

► 9:30–11:30 a.m.

Catholicism and Global History

John T. McGreevy

Readings:

Introduction and Conclusion to *Nineteenth Century Jesuits in the United States: A Global History*

C. A. Bayly, *The Birth of the Modern World, 1780-1914*, (Oxford, 2004), 325-65.

Vincent Viaene, “International History, Religious History, Catholic History: Perspectives for Cross-Fertilization (1830–1914),” *European History Quarterly* 38 (2008): 578-607.

► 2:00–4:00 p.m.

From the Colonial Period to the Jacksonian Era:

The Holy See’s Many Faces

Luca Codignola

Readings:

Jay P. Dolan, *The American Catholic Experience: A History from Colonial Times to the Present* (Doubleday, 1985), 101-24.

Leslie Woodcock Tentler, “On the Margins: The State of American Catholic History,” *US Catholic Historian*, XXI, 2 (Spring 2003): 77-95, esp. 88-9.

Tuesday, June 10

► 9:30–11:30 a.m.

The Archives of Propaganda Fide and the Missions among the Natives

Giovanni Pizzorusso

Readings:

Luca Codignola, “The Holy See and the Conversion of the Indians in French and British North America, 1486-1760,” in *America in European Consciousness, 1493-1750*, ed. Karen Ordahl Kupperman (University of North Carolina Press for the Institute of Early American History and Culture, 1995), 195-242.

Luca Codignola, “The Holy See and the Conversion of the Aboriginal Peoples in North America, 1760-1830,” in *Ethnographies and Exchanges: Native Americans, Moravians, and Catholics in Early North America*, ed. Anthony Gregg Roeber (Pennsylvania State University Press, 2008), 77-95.

► 2:00–4:00 p.m.

A Peculiar Relationship: US, Italy, and the Vatican since 1870

Daniele Fiorentino

Readings:

Massimo Franco, “President Washington, Pius VI Requests....” in *Parallel Empires: The Vatican and the United States—Two Centuries of Alliance and Conflict*, trans. Roland Flamini (Doubleday, 2008), 20-32.

Franco, “Papal Blunders,” in *Parallel Empires*, 33-44.

Franco, “Ghosts of the Ku Klux Klan,” in *Parallel Empires*, 45-55.

Wednesday, June 11

► 9:30 a.m.–1 p.m.

The Life of Elizabeth Ann Seton in Transatlantic Perspective
Catherine O'Donnell

Readings:

Catherine O'Donnell, "The Life of Elizabeth Ann Seton in Transatlantic Perspective."

American Afterlives in Transatlantic Perspective

Kathleen Sprows Cummings

Readings:

Kathleen Sprows Cummings, "American Saints: Gender and the Re-Imaging of U.S. Catholicism in the Early Twentieth Century," *Religion and American Culture: a Journal of Interpretation* 22, Issue 2 (2012): 203-31.

Lunch provided

► 3:00 p.m.

The General Archives of the Society of the Sacred Heart
Via San Francesco di Sales, 18
00165 Rome

Thursday, June 12

► 9:30–11:30 a.m.

Exporting the American Gospel: The Twentieth Century Emergence of a Global Agenda for American Catholicism

R. Scott Appleby

Readings:

Angelyn Dries, OSF, "U.S. Catholic Mission History: Themes and Threads, 1850-1980" in *The Missionary Movement in American Catholic History* (Orbis, 1998), 247-272.

Andrew Preston, “Ronald the Lionheart” in *Sword of the Spirit, Shield of Faith: Religion in American War and Diplomacy* (Anchor, 2012), 574-600.

Lunch provided

▶ **2:30 p.m.**

Civiltà Cattolica

(transportation provided)

Via di Porta Pinciana, 1

▶ **4:00 p.m.**

Archive of the Congregation of the Doctrine of the Faith

(transportation provided)

Palazzo del S. Uffizio

Piazza S. Uffizio 11

00120 Vatican City

Friday, June 13

▶ **9:30 – 11:30 a.m.**

The Vatican and the Migrant in the United States in the 19th and 20th Centuries

Matteo Sanfilippo

Readings:

Matteo Sanfilippo, “Roman Sources for the History of American Catholicism.” *American Catholic Studies Newsletter* 37, no.1 (spring 2010): 1, 8–11.

▶ **2:00 p.m.**

Vatican Secret Archives

Cortile del Belvedere

00120 Vatican City

Saturday, June 14

► 9:30 a.m.

Redemptorist Archives

(walk from Via Ostilia 15)

C.P. 2458, 00100 Rome

Via Merulana, 31

00185 Rome

Sunday, June 15

Free Day

Monday, June 16

► 9:30–11:30 a.m.

Italian Sisters for Italian Migrants

Maria Susanna Garroni and Elisabetta Vezzosi

Readings:

Mary Elisabeth Brown, “Italian, American, Catholic,” Center for Migration Studies special issue, *Churches, Communities and Children: Italian Immigrants in the Archdiocese of New York, 1880–1945*, vol. 12: 139–162.

► 4:00 p.m.

Archive of the Daughters of Mary Help of Christians/

Salesian Sisters of Don Bosco

(transportation provided)

81 via dell’Ateneo Salesiano

Tuesday, June 17

► 9:30–11:30 a.m.

**Intellectual History and Religious History:
Perspectives on a Transnational Question**

Florian Michel

Readings:

Florian Michel, “Jacques and Raïssa Maritain: Reputation for Holiness and Spiritual Fruitfulness,” trans. Rev. Gerald Twadell, *Cahiers Jacques Maritain* 66 (June 2013): 33-53.

► 2:00–4:00 p.m.

Vatican II and Global Catholic History

Massimo Faggioli

Readings:

Ian Linden, *Global Catholicism. Diversity and Change since Vatican II* (Oxford, 2009), 45-90.

Wednesday, June 18

► 9:30–11:30 a.m.

**Gender, Church and State:
What a Transnational Perspective Can Teach Us**

Leslie Woodcock Tentler

Readings:

Kimberly J. Morgan, “The Religious Origins of the Gendered Welfare State,” in *Working Mothers and the Welfare State: Religion and the Politics of Work-Family Policies in Western Europe and the United States* (Stanford, 2002), 32–67.

Myra Marx Ferree, “Representing Religion’s Claims,” in *Shaping Abortion Discourse: Democracy and the Public Sphere in Germany and the United States*, ed. Myra Marx Ferree et al (Cambridge, 2002), 157–178.

► 1:45–3:45 p.m.

**American Catholic Participation in a Global Church,
Its Implications for Historians**

Joseph P. Chinnici

Readings:

Benno Cardinal Gut, Letter. October 28, 1968.

Joseph P. Chinnici, OFM, “The Cold War, the Council and American Catholicism in a Global World.” *U.S. Catholic Historian* 30, no. 2 (spring 2012): 1–24.

Joseph Gremilion, CTSA, *Proceedings of the Thirty-Sixth Annual Convention*, vol 36, June 10-13, 1981 (Cincinnati, 1982).

► 5:00 p.m.

Jesuit Archives (ARSI: Archivum Romanum Societatis Iesu)

(transportation provided)

Borgo S. Spirito 4

00193 Rome

Thursday, June 19

Closing Session—TBA

Seminar Conveners

Kathleen Sprows Cummings
University of Notre Dame

John T. McGreevy
University of Notre Dame

Matteo Sanfilippo
University of Viterbo

Seminar Presenters

R. Scott Appleby
University of Notre Dame

Florian Michel
Université Paris

Joseph Chinnici, O.F.M.
Franciscan School of Theology,
Graduate Theological Union

Giovanni Pizzorusso
Università di Chieti

Luca Codignola
Università di Genova

Catherine O'Donnell
Arizona State University

Massimo Faggioli
University of St. Thomas

Leslie Woodcock Tentler
Catholic University of America

Daniele Fiorentino
Università di Roma Tre

Thomas Tweed
University of Notre Dame

Maria Susanna Garroni
Università di Roma Tre

Elisabetta Vezzosi
Università di Trieste

Timothy Matovina
University of Notre Dame

Seminar Participants

Gina Bugliosi
St. Paul Seminary
School of Divinity

Melanie Carroll
Syracuse University

Gessica Cosi
Independent Scholar

Christine Croxall
University of Delaware

Massimo DiGiacchino
Scuola Normale Superiore, Pisa

Kara French
Salisbury University

Heather Grennan Gary
University of Notre Dame

Darryl Hart
Hillsdale College

Patrick J. Hayes
Redemptorists of the Baltimore
Province

Paula M. Kane
University of Pittsburgh

Stephen M. Koeth, C.S.C.
Columbia University

Jean McManus
University of Notre Dame

Jillian Plummer
University of Notre Dame

Federico M. Requena
Independent Scholar

Gabrielle Rocaboy-Guillerm
Northwestern University

Natalie Sargent
University of Notre Dame

Johnjo Shanley
University of Notre Dame

Michael Skaggs
University of Notre Dame

Anthony Burke Smith
University of Dayton

Charles Strauss
Mount Saint Mary's University

Curtis Urban
University of Notre Dame

Marie Patricia Williams
University of London
Institute of Education

Cassandra Yacovazzi
University of Missouri